| M | ISSOU | RI C | ĮVΙ | ISION OF HEALTH — STANDAR | D CERTIFICATE C | OF DEATH | -6 | 52-035 | 520 |
|------------------------------------|--|--------|--------------|--|--------------------------------|--------------------------|---------------------------|----------------------|-----------------------------|
| DO NOT WRITE | 4 44 FB | nen | | Registrafile District No. 239 Primary F | Registration District No. 43 | JZ Registrar's No. | 14 | STATE FILE NU | MBER |
| ON THIS STUB | AMEN | DED | | | | | | | |
| VS 300 | le l | 1 1 | | 1. PLACE OF DEATH a. COUNTY More and and a | | a. STATE | b. COUNTY | | Residence before admission) |
| Rev. 4/59 | | | 1- | b. CITY (If outside corporate limits give TOWNSHIP | only) Length of stay in 1b | c. CITY | o. New R | Haria | Inside Limits |
| | AMENDED | 11 | | OR TOWN | | OR TOWN | | | Yes_ No 🗆 |
| 10720 | ₹ | | 1- | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR | Inside Limits | d. STREET | (if outside, | , give location) | Reside on Farm |
| 20720. | DATE | | - | HOSPITAL OR INSTITUTION | Yes 🗍 No 🗎 | ADDRESS | | | Yes No |
| 3 | | \Box | - | 3. NAME OF DECEASED First | Middle | Last | 4. DATE M | onth Day | Year |
| | | | 1 | (Type or print) | La | pe | DEATH Sept | . 19 | 1962 |
| 4 0 | | | 1- | | Married ☐ Never Married ☐ | | 9. AGE (last birthday |) IF UNDER 1 YEAR | |
| 5 E | | 1 1 | 1 | M cauc. | Widowed ☐ Divorced ☐ | 0ct.12.1 | 1882 79 v | Months Days | Hours Min. |
| | | 1 1 | 1- | 10a. USUAL OCCUPATION (Give kind of work done 10b | , KIND OF BUSINESS OR INDUSTI | RY II. BIRTHPLACE (| City and state or country | | WHAT COUNTRY |
| 6 | ≨ | 11 | ł | during most of working life, even if retired) retired Iarmer | | Advance | Mo: | USA | |
| 7 0 | 2 | | 7 | 13a. FATHER'S NAME | 136. MOTHER'S MAIDEN NA | | | HUSBAND OR WIFE | |
| 3 | 2 | | | France Lape | Manda Gord | in | dece | | |
| 8 0 | 2 | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? | 16. SOCIAL SECURITY NO. | 17. INFORMANT | | Address | |
| 94428 | <u>. </u> | | 1 | (Yes, no, or unknown) (If yes, give war or dates of service | .e) | Amil La | pe Par | ma . Mo | |
| | Ž | | <u>-</u> [| 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: | for | | • | | TERVAL BETWEEN |
| 10 | الياج | | ٤ | IMMEDIATE CAUSE (a) | andias. | Dona and | enestro | العا | |
| 11 | | | OCCOMEN | | · | | | | |
| 1 | | | 3 | Conditions, if any,) DUE TO (b) | Cardine | ion | | 1 | |
| | الكام | 11 | i | which gave rise to above cause (a), | | | | | |
| 13 3 - 0 | | 4-1 | | stating the under- lying cause last. DUE TO (c) | • | | | <u>,</u> | |
| | 3 | | 2 | | ITIONS CONTRIBUTING TO DEA | ATH but not related to | the terminal PAR | III. If deceased | was female was |
| 1 | | | CATION | disease condition given in PA | RT ((e) | |] | there a pregna | ncy in last 90 days. |
| | | · `` | 3 | v: | | | | ☐ Yes ☐ □ | |
| | SwieinDwein | | CERTIF | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE IN PERFORMED? | HOMICIDE 206. DESCRIBE HO | OW INJURY OCCURRED. | . (Enter nature of injury | in PART I or PART II | of item 18.) |
| _ | <u>[</u>] |]] | 3 | 20c. TIME OF Hour Month, Day, Year | | | · - | | |
| | ₹ | | ă | injury a.m. | | | | | |
| BLACK INK OR RITER RIBBON | | 11 | . ₹ | § I I | NJURY (e.g., in or about home, | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| | 111 | | | 20d, INJURY OCCURRED WHILE AT WORK The farm, factor | y, street, office bldg., etc.) | | | 0 | |
| 288 | | 11 | | | 19-7 10 | 11 19/12 | 4-2 | A. A. La IL | /C 4 25 |
| \(\frac{7}{2} \cdot \frac{1}{2} \) | RE | | | 21. I attended the deceased from 4 P • | 15 , to 7 | | d last saw him alive on_ | reprise | 11/00 |
| <u>"</u> ₹ | SHOULD READ | 11 | | Death occurred at | m on t | the date stated above, a | ind to the best of my kn | owledge, from the ca | |
| USE | 181 | la | 5 | 22a CIGNATURE (Degree C | or gitle) | 22b ADDRESS | | | 22c. DATE SIGNED |
| USE BLACK OR TYPEWRITER | 동 | | - | 6) Deole Suste | L MA | Varm | ia, mo. | | 19-22-62 |
| ' | - - | | <u> </u> | 23a. BURIAL, CREMATION, 23b. DATE | 23c. NAME OF CEMETERY OR CR | REMATORY 2 | 3d. LOCATION (City, to | wn, or county) | (State) |
| | Ö | | Arriua | burial gept.21:1962 | Taylor Cemet | erv | 4 miles_s | TABAX | Mo |
| 1 | ITEM | | ₹ - | 24. FUNERAL DIRECTOR PAPERS | MO 25. DA | ATE RECD. BY LOCAL RE | | SIGNATURE | 71, |
| | ≝ | | ¥ مَ | Watkins and Sons | 9- | 22-62 | WY. XZ | 8WBles | eted.Mb |
| | 1 1 1 | ' } | · • - | | (Licensed Embalmer's State | ement on Reverse Side) | | | |

SE 4 19 422.16

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body | whose name is recorded on the reverse side of this certificate was embalmed by me, |
|---------------------------------------|--|
| or by | , Student Embalmer No |
| working under my personal supervision | $\sum_{i} \rho_{i} = \sum_{i} \rho_{i}$ |
| Student | Signed Sallwattain |
| Signature of Student Emb | |
| • | Licensed Embalmer No. 4964 |
| .• | P. O. Address Lexiented |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

The state of the s